

# Building Craftsman

Volume 33, Number 2

February 18, 2006

OFFICIAL PUBLICATION OF THE WASHINGTON, D.C. BUILDING AND CONSTRUCTION TRADES COUNCIL, AFL-CIO

## MESSAGE FROM THE *Secretary-Treasurer*

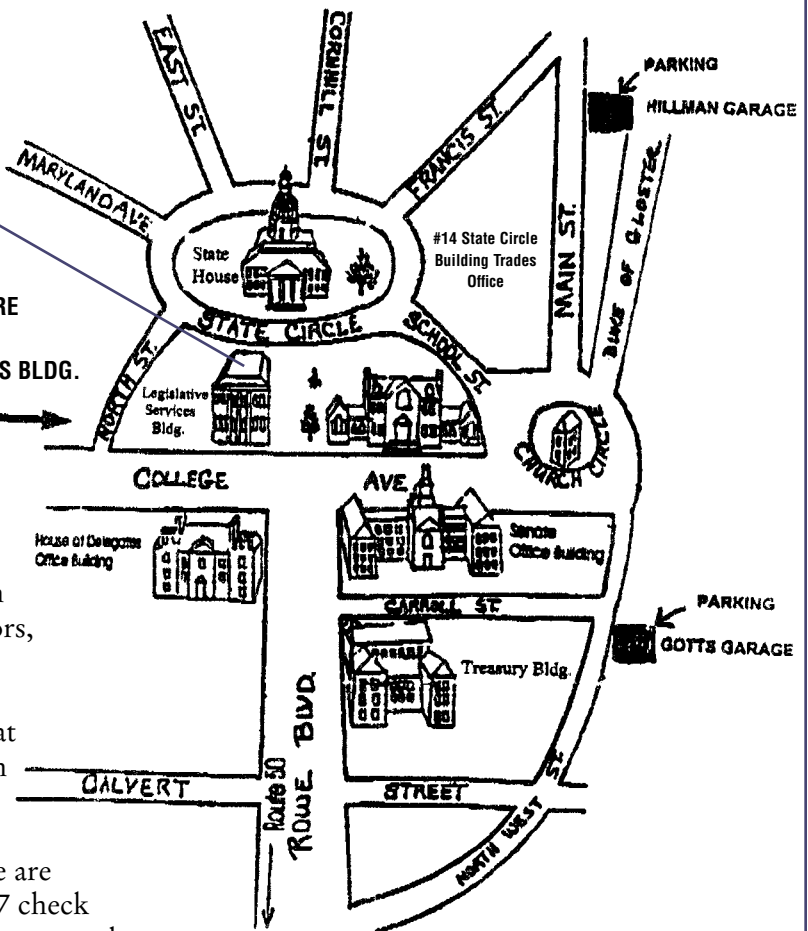


MEETING IS HERE  
AT  
LEGISLATIVE SERVICES BLDG.

Once again our Building Trades Council will be sponsoring an "Evening in Annapolis." This is not only an opportunity for you—the membership, who live and/or work in Maryland to meet Maryland Legislators, but it also provides a means for us to let these legislators know that we are interested and monitoring the bills that affect us the working men and women of Maryland. One bill in particular is SB/27—Procurement—Prevailing Wage—School Construction, which we are opposing. For further details on SB/27 check our web site at [www.dcbuildingtrades.com](http://www.dcbuildingtrades.com) and click on Legislative Update.

Monday, March 20th is the date we will gather in the Joint Hearing room of the Legislative Services Building at 6:00 p.m. We would like a good showing—as numbers speak volumes, so please mark your calendars and plan to attend.

Here is a map showing the location of the Legislative Services Building, as well as the parking garages.



*In Solidarity*  
JERRY LOZUPONE  
*Secretary-Treasurer*

# Reinforced Iron Workers Local 201

by Kevin G. McVeigh, Business Manager

Our work continues to pick up. Everybody who wants to work is working. If you are walking days on your jobs contact the union hall.

It saddens us to report our first death of this year with the passing of Brother Earl C. Yokley. Brother Yokley joined Rodman Local 201 in 1971 and was a member for 34 years. He joined the Ironworkers in 1951. He was 87 years old. He will be missed by all that knew and worked with him. His death is #2601.

It saddens us to report our second death of this year with the passing of Brother Joe (The Hat) Lawrence. Brother Lawrence joined Rodman Local 201 in 1959 and was a member for 47 years. He was 65 years old. Joe was living with his daughter in Florida when he passed away. His death is #2602.

Nominations for International Convention delegates for Local 201 will be held on April 21, 2006 at our regular meeting. To be eligible to be nominated for delegate you must have had your dues current for 24 months. Elections for International Convention delegates will be held on Friday, May 19, 2006 at our regular meeting

This is the third notice that our Annual Awards Banquet will be held on Saturday, April 1, 2006 at VFW Post 9619 in Morningside, Maryland. If you plan to attend please let us know early so we can make sure to have all service awards and pins for the banquet. If you are not sure of your years as a member please contact the Union Hall.

We will have the second reading of a resolution to reduce monthly dues to the amount collected by our International for any member that has been laid off for 16 days or more in one months time. The third reading and vote will be on our March 17, 2006 meeting.

The following members will go suspended as of February 28, 2006 for being 6 months in arrears on paying dues: Remberto Avila, Nelson Estrada, Kevin Hagy Sr., Concepcion Henriquez, Michael King, Allan Martin, Moises Medrano, Julio Melgar, Wesley Mohn, Bernhard Prebble, Johnnie Simms, and Jerol Turner.

## SCHEDULE OF MEETINGS AND EVENTS

Wednesday, March 1, 3:00 p.m.

*J.A.T.C. Meeting*

Wednesday, March 8, 12:30 p.m.

*Retirees Meeting*

Wednesday, March 8, 2:00 p.m.

*Stewards Meeting*

Wednesday, March 8, 5:00 p.m.

*Executive Board Meeting*

Friday, March 17, 7:00 p.m.

*Local 201 Membership Meeting*

Saturday, April 1, 6:30 p.m. till 12:00

*Local 201 Annual Awards Banquet*

Nos entristese reportarles de la primera muerte de este año, con nuestro hermano Earl C. Yokley. El hermano Yokley se inscribió en el Local 201 en 1971, y fue miembro por 34 años. Murio a los 87 años de edad. Será estrañado por todos que lo conocieron. La muerte de el es #2601.

Nos entristese aun mas reportarles de la segunda muerte de este año, con nuestro hermano Joe (The Hat) Lawrence. El hermano Lawrence se inscribió en el Local 201 en 1959, y fue miembro por 47 años. Murio a los 65 años de edad.

Joe vivia con su hija en Florida cuando murio. Será estrañado por todos que lo conocieron. La muerte de el es #2602.

Nominaciones para la Convención Internacional de los Delegados del Local 201 será el 21 de abril del 2006, en nuestra reunion regular. Para ser elegible para ser nominado tiene que tener todos su dues pagados por 24 meses consecutivos a tiempo. Las elecciones para la Convención Internacional de Delegados sera el Viernes, 19 de mayo del 2006, en nuestra reunion regular.

Esta es la tercera notificación sobre nuestro banquete de premios anual sera el sabado, 1ro de abril del 2006 en el VFW Post 9619 en Morningside, MD. Si planean en atender favor de avisarnos con tiempo para estar seguros de tener todos los pins de servicio para el banquete. Si no esta seguro de los años que tiene de servicio favor de comunicarse con el hall.

Tendremos la segunda lectura sobre la resolución para reducir los dues coleccionados por nuestra Internacional para cualquier miembro que les han dado lay off por 16 días o mas, en un mes a la vez. La tercera lectura y votación será el 17 de marzo del 2006 en la reunion.

Los miembros siguientes serán suspendido el 28 de febrero del 2006 por estar 6 meses atrasados en pagar sus dues: Remberto Avila, Nelson Estrada, Kevin Hagy Sr., Concepción Henriquez, Michael King, Allan Martin, Moises Medrano, Julio Melgar, Wesley Mohn, Bernhard Prebble, Johnnie Simms, y Jerol Turner.

## EL CALENDARIO DE REUNIONES Y EVENTOS

Miercoles 1 de marzo, 3:00 p.m.

*J.A.T.C.*

Miércoles, 8 de marzo, 12:30 p.m.

*Reunion de los Jubilados*

Miércoles, 8 de marzo, 2:00 p.m.

*Reunion de los Shop Stewards*

Miércoles, 8 de marzo, 5:00 p.m.

*Reunion de la Junta Ejecutiva*

Viernes, 17 de marzo, 7:00 p.m.

*Local 201 Reunion de los Miembros*

Sabado, 1 de abril, 6:30 p.m. – 12 a.m.

*Banquete Annual de Premios de Local 201*

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Jerry Lozupone, Secretary-Treasurer

Irene Gambino, Editor

### Advertising Policy

The Washington Building Craftsman, through its advertising policy, endeavors to promote the sale of union goods and services. The paper cannot knowingly accept advertising from any firm against which a strike or lockout is in progress, or from any firm on the unfair list of any central body. The Washington Building Craftsman will not accept advertising from any firm which has a continuing antilabor policy. We make no claim or suggestion beyond winning consumer acceptance or approval of the advertiser's product or service.



ISSN 0161-9381

# Sheet Metal Workers Local 100

by Robert A. Walter, Business Manager/F.S.

E-mail: SMWIA100@aol.com • 301-568-8655 or 800-492-8004 • web site: www.smwlocal100.com

This publication serves as Sheet Metal Workers' Local 100's official mode of communication for notices to the membership of dues increases, special meetings, and other information concerning Local 100.

## MESSAGE FROM BUSINESS MANAGER/FINANCIAL SECRETARY ROB WALTER

During January 19-21, 2006, Local 100 hosted the Regional Apprentice Contest for Region 2 at the Washington, D.C. Area Training Center. Local 100 apprentices competed with apprentices from Local 12, Pittsburgh, Pennsylvania, Local 19, Philadelphia, Pennsylvania, Local 22, Northern New Jersey, Local 27, Southern New Jersey and Local 44, Northeastern Pennsylvania.

The contest had three categories: H.V.A.C., Testing and Balancing (TAB) and Industrial.

I am very pleased to announce that Local 100 apprentices won in two of the three categories and will go on to the National Apprentice Contest in Las Vegas at the end of March. Peter Steckman of the Cumberland Area won the H.V.A.C. contest. Shaun Brien of the Washington, D.C. Area won the TAB contest. Peter is employed by R.H. Lapp and Sons, Inc. in Cumberland and Shaun is employed by Comfort Control in Washington, D.C.

These two young men will represent Local 100 in the National Contest. They will compete against apprentices who also won regional contests throughout the United States and Canada and who are the best in our industry. Both Peter and Shaun have made Local 100 proud and they will represent our local well in Las Vegas. On behalf of Local 100 I would like to wish them the best of luck and to let them know that they are already winners in our eyes.

Their new stadium project in Washington, D.C. has finally been approved by the

D.C. City Council. Work will begin immediately and we hope to have our Washington Nationals in their new home in time for the first game in the 2008 season.

Remember our work is dangerous, please work safely. God Bless America and remember our troops.

## GENERAL MEETING, AREA MEETINGS, RETIRED CLUB MEETINGS & UPCOMING EVENTS

Please read this information carefully so that you will be aware of all upcoming important business to be held and plan on attending these meetings. Special Orders of business will be held at all March 2006 union meetings to vote on the proposed bylaw changes. Please plan on attending your area's March 2006 meeting.

**General Meetings & Washington, D.C. Area meetings:** Meetings will be held at the union hall, 4725 Silver Hill Road, Suitland, Maryland on the 4th Friday of every month at 7:30 p.m., unless otherwise noted: The February 2006 meeting will be held on February 24, 2006 and the March 2006 meeting will be held on March 24, 2006. Special orders of business will be held at the March 24, 2006 Washington, D.C. Area meeting to vote on the proposed bylaw changes and to take member recommendations for our upcoming contract negotiations.

**Baltimore Area:** The next meeting for the Baltimore Area will be Wednesday, March 8, 2006, beginning at 8 p.m. at the Knights of Columbus Hall located at 7910 Harford Road. Special orders of business will be held at this meeting to vote on the proposed bylaw changes and to take member recommendations for our upcoming contract negotiations.

**Cumberland Area:** The next Cumberland Area meeting will be held on Friday, March 10, 2006, at the Cumberland Eagle's Club, at 7:30 p.m. Special orders of business will be held to vote on the proposed by-law changes and to take member recommendations for our upcoming contract negotiations. Please plan to attend this important meeting.

**Norfolk Area:** The next Norfolk Area meeting will be held on Monday, March 13, 2006, at 7:30 p.m. at 1500 E. Littlecreek Road, Room 308. A special order of business will be held at this meeting to vote on the proposed bylaw changes. The Norfolk Area office has moved. The building is the same only the room number has changed. Please make note of the new address: Sheet Metal Workers' Local 100, Norfolk Area Office, 1500 E. Littlecreek Road, Room 308, Norfolk, VA 23518. Phone and fax numbers remain the same.

**Richmond Area:** The next Richmond Area meetings will be held on Tuesday, March 14, 2006. A special order of business to vote on the proposed bylaw changes will be held at this meeting. Meetings begin at 7:30 p.m. at 3204 Cutshaw Avenue.

**Roanoke Area:** The next Roanoke Area meeting will be held on Friday, March 17, 2006. A special order of business will be held at this meeting to vote on the proposed bylaw changes. Meetings are held on the 3rd Friday of every month at 8:00 p.m. at the Union Hall, 2101 Dale Avenue, S.E.

## RETIRED CLUB NEWS

**Baltimore Retiree Meeting:** The next retirees meeting will take place on Thursday, March 16, 2006. These meetings start promptly at 12 noon on the third Thursday of each month at the Knights of Columbus Hall, 7910

(See *Sheet Metal Workers*, p. 6)

# Elevator Constructors Local 10

by the Business Office

## FROM THE BUSINESS OFFICE

We would like to thank Jim Caparotta (Crash) and his class for going to Annapolis, MD lobbying with the legislators.

## PICNIC

Mark your calendars, the annual picnic will be held on Saturday, June 3rd at Mayo Beach Park.

## I.U.E.C. LOCAL #10 RUSSELL G. HANSBOROUGH MEMORIAL GOLF TOURNAMENT

Renditions Golf Course  
1380 W. Central Avenue  
Davidsonville, MD

**MAY 5, 2006**

8:00 Shotgun Start  
SCRAMBLE

**\$125.00 per person**

Renditions Golf Club requires all players to wear appropriate golf attire. Shirts with collars must be worn at all



*Support  
Our Troops*

times, soft spikes only. This event fills up early, so don't delay in getting your payment in.

For more information contact:  
Sonny or Jimmy Demmel  
301-459-0497

Get your foursomes together, singles or doubles will be paired up. Make your check payable to: the **RGH Golf** and mail to:

I.U.E.C. Local #10 – Golf  
9600 Martin Luther King Hwy.  
Lanham, MD 20706

### Golfers Name

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## NORTHERN VIRGINIA CENTRAL LABOR COUNCIL

The Council is located at 4536 B John Marr drive, Annandale, VA 20003 and they meet at 7:00 pm on the third Thursday of each month. If you are interested in attending, please call Jimmy Demmel at the Business Office.

## DUES NOTICE 2ND QUARTER—2006

DUES .....	\$207.00
DEATH .....	\$25.00
BUILDING FUND .....	\$ 10.00
SICK AND ACCIDENT .....	\$ 10.00
PER CAPITA .....	\$ 77.00
TOTAL DUES .....	\$329.00

**(DEATHS: Active members Gary Myles, Ernie Martenot, Honorary members Lou Demmel, Robert Porter & John R. Garner, Jr.)**

Dues breakdown for members in good standing who are off due to sickness, lay off or workers' compensation:

IF OFF 1 MONTH.....	\$297.00
IF OFF 2 MONTHS .....	\$265.00
IF OFF 3 MONTHS .....	\$233.00

Please include your Social Security number or your International number on your check or money order.

Checks/money orders should be made payable to **IUEC Local #10**.

All dues should be mailed/dropped off or put in the mail slot **prior to April 1, 2006**, along with a self-addressed stamped envelope. You are considered late if your payment is received on the 1st or thereafter and will be assessed a late fee. Mail payments to:

**Ronnie Thorne**  
*Financial Secretary*  
**IUEC Local #10**  
**9600 Martin Luther King Hwy**  
**Lanham, MD 20706**

We will no longer return dues cards that do not have a self addressed stamped envelope. If we receive your dues without a self-addressed stamped envelope, we will assume you will come by the Business Office to pick up your card.

## WEBSITE

Please check our website for all current and up to the minute information at [www.iuec10.com](http://www.iuec10.com).

## RETIREES

The second Thursday of each month meet at Tuckers Restaurant off of Pennsylvania Avenue for a 10:00 a.m. breakfast. All retired brothers are welcome to attend.

## CONDOLENCES

We would like to extend out deepest sympathy to:

Matt Tate and his family on the death of his mother.

Donald Burgess and his family on the death of his wife Annmarie.

## Plumbers Five

by Charles William Garity, Assistant Business Manager

The State of our Union! Last week, we had the opportunity to hear our President give his version of the State of the Union. If you were listening, we spent a lot of money with little positive results. Peace and stability in Iraq is far from realization. Terrorism still captures the headlines day after day. Domestic fuel prices continue to soar out of control. Medical costs and prescription drugs costs are climbing each and every day leaving more and more citizens forced to make a decision whether to pay their utility bill or fill their prescriptions. The deficit is soaring and our indebtedness to foreign countries is ballooning out of control. I ask you, where in his speech do you get the feeling all is well in our nation's future? The President has stated he won't bail out the American auto industry, but will allow windfall profits for his "BUDS" in the oil industry. The President has committed to program to improve education standards because we as a nation are falling behind in the global education standards of industrialized nations. If the President would support American families by endorsing higher minimum wage, keeping jobs in this country rather than sending them to India, Pakistan and the like, parents here would be able to provide for the education of their children by being able to make choices. The President and his fellow bureaucrats are talking the talk but falling way behind in walking the walk. If we continue to sit by and be uncommitted to working family protections, we deserve our plight. In the next election cycle, show your disgust for those who ignore the people that made this country what it is; the working families of the United States of America. Don't be like the captain and owners of the Titanic and think we are invincible, because as soon as we lose site of what is important to us and our families, the iceberg will appear from nowhere and sink our ship.

**Reminder:** if you haven't submitted your documentation for your 2005 medical reimbursement allowance let me review the requirements:

- 1.) The date of service for items submitted must have occurred in 2005.
- 2.) Proof of payment, i.e. cancelled check, etc.
- 3.) E.O.B. form for the Medical Fund verifying date of services as necessary.
- 4.) Bill from provider of service.
- 5.) All information must be postmarked or received by the Fund Office by 3/31/06.
- 6.) Keep copies of submitted information for your records.

### INFORMATION RECEIVED AFTER DEADLINE WILL NOT BE PROCESSED.

**IMPORTANT:** Journeymen working on D.C. Funded Projects will be required to have a current **D.C. Journeyman's license** to work on those projects. **DO NOT PROCRASTINATE!!** Get your D.C. journeyman license now and avoid missing out on future employment opportunities.

Journeymen interested in the following classes: all jurisdiction code classes, welding certification should call the Apprenticeship School at (301) 322-8810 to sign up and receive additional information regarding these classes.

### IMPORTANT REMINDER

If you are coming into the Local Union Hall to sign the referral book and you have been separated from your current

employment, you **MUST BRING IN YOUR SEPARATION FORM BEFORE** you can sign the referral book.

**IMPORTANT:** In order to maintain medical eligibility during periods of temporary unemployment, your name must appear on the Local Union referral book **EVERY** 30 days. Failure to meet this obligation may cause temporary interruption of your medical coverage. Please refer to notification from the Medical Fund titled "Summary of Material Modification."

We would like to acknowledge the following members who will celebrate their 25 years of membership in Local No. 5 in 2006, they are: Joseph Barnes, James P. Dolan, Joseph Gavin, Dante Giancoli, Jr., John Gilbert III, Victor Guido, Jr., Jeffrey Kushner, Ronald Marrs, Jr., Watson Morgan, Hamilton Riddell, John Russell, Jr., Jerome Treadwell, Gary Walcott.

### THE TWO-MONTH LOOK AHEAD:

Wednesday, March 1st

Ash Wednesday

(See Plumbers, p. 8)



**Jim Killeen**

(Jim Killeen in the picture above was incorrectly named in the last issue. I apologize for the error.

*Editor*)

## Sheet Metal Workers

(Continued from page 3)

Harford Road. Join the club, share some food, drink, laughter and fellowship with your good brothers. Club dues are \$10 per year. If you have not already done so, please join us in 2006. Mail club dues to: SMW Local 100 Retirees Club, c/o 3506 Quatman Avenue, Baltimore, MD 21234. *Attention*—In cases of inclement weather on meeting dates: If a meeting is scheduled and Baltimore County schools close due to a weather problem, that means there will be no club meeting on that day either. Remember the success of any club depends on the participation of its members; help make 2006 a huge success for the Baltimore Retirees Club!

**Richmond Retired Club:** Richmond Area Retired Club meetings are held on the 2nd Tuesday of every month. Retired club meetings begin at 10:30 a.m. at 3204 Cutshaw Avenue.

**Washington, D.C. Retirees' Club:** Washington, D.C. Retirees' Club as of January 1, 2006, the retiree's club membership dues will be \$20 per year. Make checks payable to Retirees Club Washington, D.C. and mail to 4725 Silver Hill Road, Suitland, Maryland 20746. The next meeting will be held at the Union Hall on Monday, March 13, 2006 at 12 noon.

### FREEDOM FROM SMOKING CLASSES HAVE BEGUN!

The trustees of the Washington, D.C. Area Health Fund are pleased to announce the beginning of smoking cessation classes for Local 100 members. The first class began February 15, 2006, at the Union Hall in Suitland. This eight week course is led by an instructor from Washington Adventist Hospital. Nicotine replacement patches are provided free to participants. If you are interested in attending the next session of the Freedom From Smoking Class please contact the business office at 301-568-8655, ext. 4 or 800-492-8004, ext. 4 you may speak with a business agent or staff member.

### IN MEMORIAM

It is with profound sadness that we inform you of the passing of:

Brother Bobby Bateman  
(retired)

Brother Ray T. Martz  
(retired)

Our deepest sympathies are extended to the family and friends of these departed Brothers. Through this article Local 100 attempts to notify the membership of deaths of members in a timely manner. If we have overlooked anyone that you know is deceased, please contact the local's office.

### SERVICE PINS

Brother James H. Lynch received his 50 Year Service Pin. Congratulations and thank you Brother Lynch for your 50 years of service to our trade.

Contact Wanda in the dues office to request a service pin or for information on service pins, call 301-568-8655, ext. 114 or 800-492-8004, ext. 114.

### SNOW POLICY

Our snow policy for the general meeting and Washington, D.C. Area meetings is to follow the Prince George's County School System. If Prince George's County Schools are closed the day of a scheduled general meeting/Washington, D.C. Area meeting, then the meeting will be cancelled.

**Washington, D.C. Area Training Center's Snow Policy.** The training center follows the Prince George's County Community College closing policy. If **Prince George's County Community College** is closed due to snow, no classes will be held day or evening.

**Baltimore Area Snow Policy:** In the event of inclement weather, the Baltimore Area will follow the Baltimore County School System. If Baltimore County closes school on a meeting date due to inclement weather, then our meeting for that evening would also be cancelled.

### LAST DAY TO PAY DUES

The last day that dues can be paid February 2006 will be by 5:00 p.m. on Tuesday, February 28, 2006. If your January 2006 dues are not paid by 5:00 p.m. on February 28, 2006, you will be recorded suspended and you will be required to pay a reinstatement fee and one month's dues to reinstate your membership (in accordance with the SMWIA Constitution and Ritual).

### DUES PAID IN 2005

All journeymen members of Local 100 paid \$1,092 in dues for 2005. Remember that you can add the amount you contributed to apprentice organizing and organizing assessment to this amount because those contributions are part of your total dues paid. Apprentice organizing and organizing assessment contributions are \$0.15 per hour worked in 2005. If you have any questions about this or need additional information, please contact the dues office at 301-568-8655, ext. 114.

### DUES INCREASE EFFECTIVE JANUARY 1, 2006

The following dues rates will be in effect for January 2006 dues:

#### Journemen

All Areas – \$96 per month beginning January 2006 dues

#### 1st year apprentices

All Areas – \$29.25 per month beginning January 2006 dues

#### 2nd thru 4th year apprentices

Washington Area – \$70.75 per month beginning January 2006 dues

#### 2nd thru 4th year apprentices

Baltimore Area – \$64.25 per month beginning January 2006 dues

#### 2nd thru 4th year apprentices

Cumberland Area – \$62.75 per month beginning January 2006 dues

#### 2nd thru 4th year apprentices

Norfolk Area – \$56.75 per month beginning January 2006 dues

#### 2nd thru 4th year apprentices

Richmond Area – \$60.75 per month beginning January 2006 dues

(See *Sheet Metal Workers*, p. 7)

## Sheet Metal Workers

(Continued from page 6)

### 2nd thru 4th year apprentices

Roanoke Area – \$58.75 per month  
beginning January 2006 dues

### Classified/Specialty Workers

All Areas – \$45 per month beginning  
January 2006 dues

All other dues classifications will  
remain the same amount per month.

### RELIEF FUND

Members who are unemployed and  
need assistance paying their dues  
should contact the business office  
at 301-568-8655, ext. 4 or 800-492-  
8004, ext. 4. The deadline is the last  
day of each month. You must be laid  
off during the previous month, call in  
and apply before the last day of the  
current month and have your dues  
paid for the current month, if you  
meet the eligibility requirements the  
relief fund will pay your next month's  
dues.

### WASHINGTON, D.C. AREA NEWS

Training Center Information. The  
Joint Apprenticeship Training Com-  
mittee is currently seeking applica-  
tions for the apprenticeship program  
Monday-Friday 10:00 am to 4:00 p.m.  
Must be 18 years of age, physically fit  
to perform the work of the sheet metal  
trade and pass a drug test. For further  
information and test dates, contact the  
Training Center on Ext. 3.

**Attention Journeymen:** You need to  
come in before your certification ex-  
pires or you will have to retest. It is  
the welder's responsibility to keep their  
certification updated. If you weld, you  
may call and ask for the Welder Cer-  
tification Maintenance Form (BC2103)  
and have your foreman complete it  
and fax back to the Training Center.  
If you are a member of the Ameri-  
can Welders Society (AWS) you can  
send in a check to Milo Chaffee in  
the amount of \$10 payable to (AWS)  
along with your update card. Updates  
need to be in before your certification  
expires.

Interested in improving your skills  
contact the Training Center at 301-568-  
8655 Ext 3 for below classes:

- Auto CAD I – April 2006  
(14 weeks) (prerequisite Sketching  
Class)
- Auto CAD II – July 2006  
(20 weeks)
- GMAW MIG – July 2006  
(10 weeks)
- GTAW TIG – September 2006  
(10 weeks)
- Service Class – July 2006  
(20 weeks) \$25 Test Fee
- Stick Welding – January 2007  
(20 weeks)
- Sketching Class July 2006  
(10 weeks)
- TAB Class-2006 (pending)

The Training Center is in need of Air  
Condition Units for the Service Class.  
Anyone wishing to donate a unit or  
know where AC Units can be obtained  
on a donation basis, please contact the  
Training Center

**Reminder:** Apprentices need to ap-  
ply for their apprentice license. Call the  
State of Maryland Department of La-  
bor, Licensing and Regulation (contact  
person Patricia McCray 410-230-6159)  
to receive an application. You will need  
an apprentice license before you can  
receive a journeyman license.

The Joint Apprenticeship Training  
Committee and instructors would  
like to thank the James Myers Com-  
pany for fabricating and donating  
material for a canopy erected behind  
the Training Center's building.

### CREDIT UNION NEWS:

Telephone: 202-829-5404 (phones  
open at 9 a.m. Monday-Friday)

Fax: 202-723-3190

The Audio Response System number  
is 1-800-724-7573

**Credit union hours:** Monday through  
Friday 9 a.m. through 12 p.m. & 1 p.m.  
through 3:30 p.m.

**E-mail address:** Information@ibew  
26fcu.com

### IBEW 26 FEDERAL CREDIT UNION 51ST ANNUAL MEETING

**Date:** Saturday, March 25, 2006

**Place:** Rips Country Village, 3809  
North Crain Highway,  
Mitchellville, Maryland 20716  
301-805-5901

**Time:** Luncheon at Noon

*Luncheon Buffet Menu:* Roast Beef Au  
Jus, Roast Turkey, Chef's Broiled Cod,  
Mashed Potatoes, Tossed Salad, Green  
Beans, Rolls, Coffee, Tea, or Soda

Tickets \$10 per credit union member.  
Tickets must be purchased in advance  
no later than March 15, 2006.

Business meeting to follow. No  
charge for attending business meeting,  
but you must make a reservation.

Contact the credit union office at  
202-829-5404. Attend and support *your*  
credit union!

### BALTIMORE AREA NEWS

**Metal Workers Gone Wild!** Mark  
your calendars now to join your fel-  
low brothers on May 19-21, 2006 for  
the absolute best weekend imaginable.  
You have heard all about it, this is your  
chance to be a part of it. Call (410) 732-  
1849 for details.

Visit the National Pension Fund web-  
site to access your pension history at  
www.smwnpf.org. Click "about you"  
then enter your SMWIA number (6  
digits) and your social security number.  
If you do not have internet capabilities,  
you may call 800-231-4622 with any  
pension questions.

**HVAC License:** Members are re-  
minded to keep their HVAC License  
current as required by state law. If you  
have a problem with your renewal it's  
your responsibility to contact the De-  
partment of Labor, Licensing and Regu-  
lations at 410-230-6160.

### Important Phone Numbers:

Baltimore Union Hall: 410-732-  
1849 or 800-307-2124

Benefit Administration Corp. (Balti-  
more Health Fund): 443-573-3635

National Pension Fund: 800-231-  
4622

SMW+: 800-831-4914

# Plumbers

*(Continued from page 5)*

Wednesday, March 8th  
*Monthly Union Meeting at  
 5:30 p.m. at the U. A. Mechanical  
 Trade School*

March 12, 1912  
*Girl Scouts Founded*

Tuesday, March 14th  
*Purim*

Friday, March 17th  
*St. Patrick's Day*

Monday, March 20th  
*Spring begins*

Monday, March 20th  
*Vernal Equinox*

Wednesday, March 22nd  
*Executive Board Meeting at 5:00 p.m.  
 at the Local Union Business Office*

Saturday, April 1st  
*April Fools' Day*

Sunday, April 2nd  
*Daylight Saving time begins*

Sunday, April 9th  
*Palm Sunday*

Wednesday, April 12th  
*Monthly Union Meeting at 5:30 p.m.  
 at the U.A. Mechanical Trade School*

Thursday, April 13th  
*Passover*

April 13, 1743  
*Thomas Jefferson date of birth*

Friday, April 14th  
*Good Friday*

Sunday, April 16th  
*Easter*

April 18, 1775  
*Paul Revere's Ride*

April 19, 1775  
*Revolutionary War began*

April 19, 1892  
*First Gas Automobile  
 in the United States*

April 24, 1800  
*Library of Congress was established*

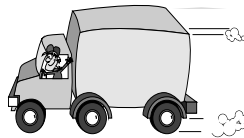
Wednesday, April 26th  
*Executive Board Meeting at  
 5:00 p.m. at the  
 Local Union Business Office*

April 30, 1803  
*Louisiana Purchase*

**Special Order of Business:** at the  
 March Union Meeting will be to vote  
 on the Finance Committee Report.

**Current Assessments Due:** Death  
 #1040, and Michael A. Collins Assess-  
 ment.

## MOVING?



**REMINDER: PLEASE NOTIFY YOUR  
 LOCAL UNION OF ANY  
 ADDRESS CHANGE.**

## The Union Starts With

# YOU

**Attend Your  
 Union Meetings**